

*Wisconsin Fox Valley*

# Sheet Metal Contractors Association

3315 N. Ballard Rd. • Suite D -Appleton, WI 54911-8988 • 920-734-3148  
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REPRESENTING  
QUALIFIED CONTRACTORS  
FROM

GREEN BAY  
APPLETON NEENAH-MENASHA  
OSHKOSH

## APPLICATION FOR MEMBERSHIP

Firm Name \_\_\_\_\_

Contact Name \_\_\_\_\_

\_\_\_\_\_

Street Address \_\_\_\_\_

\_\_\_\_\_

Post Office Box \_\_\_\_\_

\_\_\_\_\_

City/State/Zip Code \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_ E-mail Address \_\_\_\_\_

\_\_\_\_\_

Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Individual \_\_\_\_\_

\_\_\_\_\_

Principal Officers and Directors:

President \_\_\_\_\_ Secretary \_\_\_\_\_

Vice President \_\_\_\_\_ Directors \_\_\_\_\_

Treasurer \_\_\_\_\_

The undersigned hereby applies for admission as a member of the Wisconsin Fox Valley Sheet Metal Contractors Association, Inc., and upon acceptance by the Association, agrees to comply with the By-laws and the Articles of Incorporation in effect and gives the following bargaining authorization:

"By becoming and remaining a member of the Wisconsin Fox Valley Sheet Metal Contractors Association, Inc., the undersigned employer or contractor member hereby authorizes the Association to conduct, on his or its behalf, the collective bargaining negotiations with the several labor organizations representing some or all of the member's employees, and further, authorizes the Association to enter into appropriate labor agreements with these labor organizations. Said collective bargaining and contracting authority may be transferred or delegated by the Association to other associations or groups."

Firm \_\_\_\_\_

By \_\_\_\_\_

Title \_\_\_\_\_

Dated \_\_\_\_\_

Names of Members Recommending Applicant:

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Credit References:

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Other Members of Your Firm Authorized to Vote or Represent You:

_____	Title
_____	
_____	Title
_____	

All Association mail will be sent to the president of the firm. If you would like other arrangements made, please call the association office.

Please return both copies of this application.

**(For Association Use Only)**

\_\_\_\_\_ has been accepted for membership in the Wisconsin Fox Valley Sheet Metal Contractors Association, Inc. by a majority vote of its members on this \_\_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_

Attest: \_\_\_\_\_  
President  
\_\_\_\_\_  
Executive Vice President