

Wisconsin Fox Valley

Sheet Metal Contractors Association

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REPRESENTING
QUALIFIED CONTRACTORS
FROM

GREEN BAY
APPLETON NEENAH-MENASHA
OSHKOSH

APPLICATION FOR MEMBERSHIP

Firm Name _____

Contact Name _____

Street Address _____

Post Office Box _____

City/State/Zip Code _____

Telephone # _____ Fax # _____ E-mail Address _____

Corporation _____ Partnership _____ Individual _____

Principal Officers and Directors:

President _____ Secretary _____

Vice President _____ Directors _____

Treasurer _____

The undersigned hereby applies for admission as a member of the Wisconsin Fox Valley Sheet Metal Contractors Association, Inc., and upon acceptance by the Association, agrees to comply with the By-laws and the Articles of Incorporation in effect and gives the following bargaining authorization:

"By becoming and remaining a member of the Wisconsin Fox Valley Sheet Metal Contractors Association, Inc., the undersigned employer or contractor member hereby authorizes the Association to conduct, on his or its behalf, the collective bargaining negotiations with the several labor organizations representing some or all of the member's employees, and further, authorizes the Association to enter into appropriate labor agreements with these labor organizations. Said collective bargaining and contracting authority may be transferred or delegated by the Association to other associations or groups."

Firm _____

By _____

Title _____

Dated _____

Names of Members Recommending Applicant:

Credit References:

Other Members of Your Firm Authorized to Vote or Represent You:

| | |
|-------|-------|
| _____ | Title |
| _____ | |
| _____ | Title |
| _____ | |

All Association mail will be sent to the president of the firm. If you would like other arrangements made, please call the association office.

Please return both copies of this application.

(For Association Use Only)

_____ has been accepted for membership in the Wisconsin Fox Valley Sheet Metal Contractors Association, Inc. by a majority vote of its members on this _____ day of _____, 2_____

Attest: _____
President

Executive Vice President